



# **LOCAL 270 U.W.U.A., AFL-CIO**

## **UNION MEETINGS**

### **February 2020**

<b>EXECUTIVE BOARD</b>	<b>FEBRUARY 6<sup>TH</sup> 6:00 PM</b>	<b>LOCAL 270 HALL 400 EAST SCHAAF RD. BROOKLYN HTS, OH 44131</b>
<b>ASHTABULA DIVISION</b>	<b>FEBRUARY 10<sup>TH</sup> 5:00 PM</b>	<b>HAMPTON INN 2900 G.H. HIGHWAY AUSTINBURG, OH 44010</b>
<b>AVON DIVISION</b>	<b>FEBRUARY 11<sup>TH</sup> 4:00 PM</b>	<b>OLD FIREHOUSE COMMUNITY CTR. 100 AVON BELDEN AVON LAKE, OH 44012</b>
<b>CLEVELAND DIVISION</b>	<b>FEBRUARY 12<sup>TH</sup> 5:00 PM</b>	<b>LOCAL 270 HALL 400 EAST SCHAAF RD. BROOKLYN HTS, OH 44131</b>
<b>WATER DIVISION</b>	<b>FEBRUARY 17<sup>TH</sup> 6:30 PM</b>	<b>LOCAL 270 HALL 1400 EAST SCHAAF RD. BROOKLYN HTS, OH 44131</b>
<b>PERRY DIVISION</b>	<b>FEBRUARY 19<sup>TH</sup> 6:00 PM</b>	<b>HOLIDAY INN 7701 REYNOLDS ROAD MENTOR, OH 44060</b>
<b>GGSC</b>	<b>FEBRUARY 25<sup>TH</sup> 4:30 PM</b>	<b>LOCAL 270 HALL 1400 EAST SCHAAF RD. BROOKLYN HTS, OH 44131</b>

***GRIEVANCE SCREENING IS LOCATED IN THE FRONT ENTRANCE SMALL MEETING ROOM  
OUR CONTACT NUMBERS ARE: 216 398 6153 PHONE, 216 398 6158 FAX***