



# LOCAL 270 U.W.U.A., AFL-CIO

## UNION MEETINGS

### September 2023

<b>EXECUTIVE BOARD</b>	<b>SEPTEMBER 7<sup>TH</sup> 6:00 PM</b>	<b>LOCAL 270 HALL 1400 E. SCHAAF RD. BROOKLYN HTS, OH 44131</b>
<b>ASHTABULA DIV.</b>	<b>SEPTEMBER 11<sup>TH</sup> 5:00 PM</b>	<b>HAMPTON INN 2900 G.H. HIGHWAY AUSTINBURG, OH 44010</b>
<b>BEREA WATER DIV.</b>	<b>SEPTEMBER 12<sup>TH</sup> 4:30 PM</b>	<b>LOCAL 270 HALL 1400 E. SCHAAF RD. BROOKLYN HTS, OH 44131</b>
<b>CLEVELAND DIV.</b>	<b>SEPTEMBER 13<sup>TH</sup> 5:00 PM</b>	<b>LOCAL 270 HALL 1400 E. SCHAAF RD. BROOKLYN HTS, OH 44131</b>
<b>CLEVELAND WATER DIV.</b>	<b>SEPTEMBER 18<sup>TH</sup> 6:30 PM</b>	<b>LOCAL 270 HALL 1400 E. SCHAAF RD. BROOKLYN HTS, OH 44131</b>
<b>PERRY DIV.</b>	<b>SEPTEMBER 20<sup>TH</sup> 6:00 PM</b>	<b>HOLIDAY INN EXPRESS 1831 AUSTINBURG RD. AUSTINBURG, OH 44010</b>
<b>GGSC</b>	<b>SEPTEMBER 26<sup>TH</sup> 4:30 PM</b>	<b>LOCAL 270 HALL 1400 E. SCHAAF RD. BROOKLYN HTS, OH 44131</b>

*GRIEVANCE SCREENING IS LOCATED IN THE FRONT MEETING ROOM. OUR CONTACT NUMBERS ARE:  
216 398 6153 (PHONE), 216 398 6158 (FAX)*